



**Servants of God**

## DEDICATED

Words of dedication... But for the Grace of God there go I.....Like, Jacob I confess and hide nothing: I am not worthy of the least of all Thy mercies and of all Thy truth Thou has shown unto me, O God!

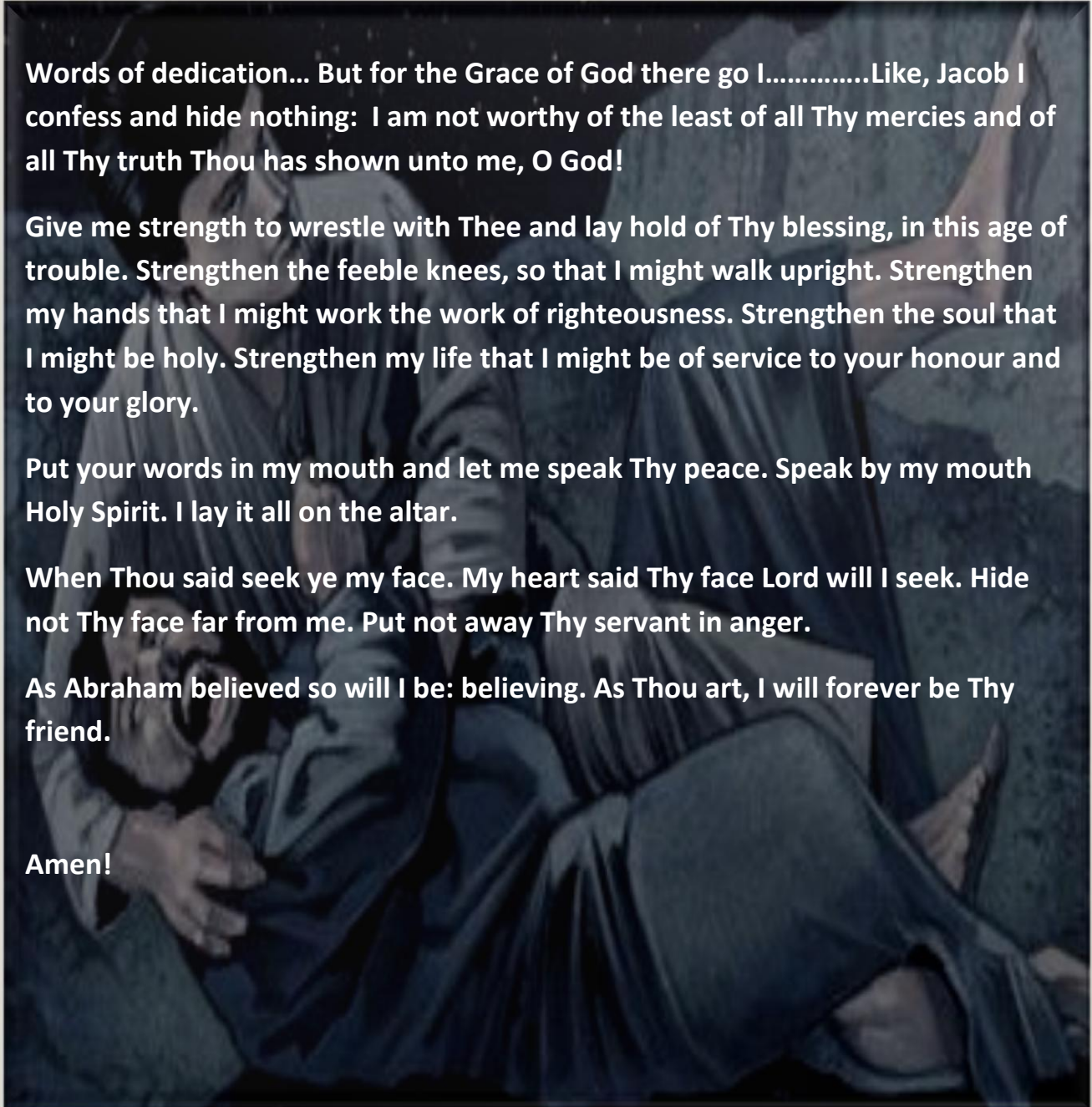
Give me strength to wrestle with Thee and lay hold of Thy blessing, in this age of trouble. Strengthen the feeble knees, so that I might walk upright. Strengthen my hands that I might work the work of righteousness. Strengthen the soul that I might be holy. Strengthen my life that I might be of service to your honour and to your glory.

Put your words in my mouth and let me speak Thy peace. Speak by my mouth Holy Spirit. I lay it all on the altar.

When Thou said seek ye my face. My heart said Thy face Lord will I seek. Hide not Thy face far from me. Put not away Thy servant in anger.

As Abraham believed so will I be: believing. As Thou art, I will forever be Thy friend.

Amen!





## FOREWORD

Awesome is the only word that best describes my reflection upon this subject.

The Sanctuary and its walls laid wasted in Jerusalem and Judah is also in desolations. This is yet another reoccurrence, this time, after the killing of Jesus, called Messiah, which He prophesied in **Matthew 24** speaking of the abominations of desolations spoken of by **Daniel**, the Prophet, and telling of the 'Parable of the Fig tree' revealing the signs of the 'Summer of His Coming.'

By the process of osmosis and prayer, I will absorb all that speaks of Judah's and Benjamin's return and the rebuilding of the Second Temple to understand its application: the eschatology: Christ and His People in this day and age. As they looked for the coming of the Messiah, the first time, as a babe in Bethlehem to be offered as the Lamb of God to take away the sins of the World; we look for His Second Coming, The Son of the Right hand, as the conquering Lion of the Tribe of Judah to claim His own.

We have the Prophets: **Isaiah and Jeremiah, Scripture Texts**, with the Word of the Lord, decreeing that the Lord would accomplish 70 years in the desolation of Jerusalem in which time the Land would celebrate its Sabbaths.

Then we have the Lord stirring up the spirit of Cyrus in his first year as the King of Persia, (by a dream?) to make a proclamation **Scripture Text**, which was also put in writing and as a Decree (the law of Medes and Persians which changeth not, **Scripture Text**) to fulfill what the Lord had commanded.

Other Kings of Persia, Darius, and Artaxerxes each played a role in the re-enactment of the original Decree passed by Cyrus when the Servants of God hands were weakened by the adversaries of the Truth, delaying the restoration of paths to dwell in.

The Prophets of the time: Daniel, Nehemiah, Zechariah, Haggai & Ezra each played a role in strengthening the hands of the restorers and builders of the Temple and its walls. Daniel spoke of 70 weeks or '70 times 7', 490 literal years, being cut off or determined, **Scripture Text**, unto Messiah. Jesus' comments on



## FOREWORD

this, in answering the question: Lord how oft should I forgive my brother, 7 times? I say not unto you 7 times but 70 times 7, **Scripture Text**. The Book of Esther provides insight also in the experiences of the then 'exothos' Kingdom, when the wicked Haman sought to annihilate every hope of Messias, threatening genocide of the Jewish race.

Notwithstanding the opposition, the Chief Fathers and Elders of the Congregation, offered their support, believing in the Lord and the work was established, believing in His Prophets and it prospered. There were many Helpers as revealed in the Book of Ezra, those who returned from Babylon giving of themselves, risking their lives, giving their time, talents, and treasures. Ezra reveals many concepts that will carry the work forward on all fronts, in the retention, and setting down of lively stones, to build up the Spiritual House to the glory and honour of God for His Second Return.

The Work of Reformation is what is needed to effect or apply the merits of the atonement for sins and the anointing of that which is made Holy in this 'numbers' kingdom. Whereas the body Temple of those who believe will be made a habitation for the Spirit of God, the physical Temple, Creations Sanctuary and the unbelieving soul will progressively and ultimately be destroyed as the signs of the times fulfill in rapid succession according to the Decree of the Lord and as revealed in the 'tender branches and the leaves that the fig tree' puts forth when 'summer is nigh.' The winter of sins is fast approaching its end. The glorious coming of summer beckons all to get ready that we might bask in the light of its glory and praise.

We who grasp all the concepts from Jeremiah & Isaiah, Daniel, Haggai & Zechariah, including the prophecies to be fulfilled in our time and are able to correlate our times with theirs, understanding Book of Esther and Ezra will engage ourselves in the work of repairing the breach and the work of the restoration of the paths to dwell in, making the Body Temple ready for the Holy Habitation of our God and His Second Return.

**S.C.Ri.B.E. 21. May 15, 2012.**

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## CHPS

## TITLES:

- 1 HELPER OR AID TO THE EVERLASTING GOD (LORD), **CYRUS, the lord: [1<sup>st</sup> Year of Cyrus (the lord)]**
- 2 **THE FRUIT OF THE WOMB OR SPIRIT: CHILDREN HELPERS OR CHILDLIKE SERVANTS (CHILDREN OF THE PROVINCE) OR TEMPLE SERVANTS**
- 3 **GENESIS OF LAYING THE FOUNDATION OF THE SERVICES OF THE HOUSE OF THE LORD AND ITS TEMPLE (1<sup>st</sup> Year of their return 7<sup>th</sup> Month: **Ethanim** (Permanent Brooks) and 2<sup>nd</sup> Year, the second month (**Zif**: prominent, brightness))**
- 4 **HELPERS OF THE FAITH? Or ADVERSARIES OF THE FAITH.** Traces the opposition to the building of the Temple and its walls **from the reign of Cyrus** (Lord), v5, the Persian, **and in Ahasuerus** ((lion-king), v6, the Persian: the name of one Median and two Persian kings mentioned in the Old Testament.
  1. In Da 9:1 **Ahasuerus** is said to be the father of Darius the Mede. [DARIUS] This **first Ahasuerus is Cyaxares**, the conqueror of Nineveh. (Began to reign B.C. 634?)
  2. The **Ahasuerus** king of Persia, referred to in Ezr 4:6 must be **Cambyses, thought to be Cyrus' successor**, and perhaps his son. (B.C. 529?)
  3. The third is the **Ahasuerus** of the book of Esther. This Ahasuerus is probably Xerxes of history, Es 1:1 (B.C. 485?), and this conclusion is fortified by the resemblance of character and by certain chronological indications, the account of his life and character agreeing with the book of Esther In the third year of Ahaseuerus was held a great feast and assembly in Shushan the palace, Es 1:3 following a council held to consider the invasion of Greece. He divorced his queen Vashti for refusing to appear in public at this banquet, and married, four years afterwards, the Jewess Esther, cousin and ward of Mordecai. Five years after this, Haman, one of his counsellors, having been slighted by Mordecai, prevailed upon the king to order the destruction of all the Jews in the empire. But before the day appointed for the



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CHPS

TITLE:

massacre, Esther and Mordecai influenced the king to put Haman to death and to give the Jews the right of self-Defence.), and in **Artaxerxes** (Righteous Ruler), **v7, even until the reign of Darius** (title: he possesses, rich and kingly), **v5**, the Mede.

**5 HELPER(S) OF THE LEVITES: THE PROPHETS (HAGGAI & ZECHARIAH):  
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**7 EZRA, THE HELPER, THE READY SCRIBE, THE PRIEST WHO STOOD WITH  
URIM & THUMMIM: in the 7<sup>th</sup> Year of the reign of Artaxerxes.**

**8 THE CHARACTER OF THE NAME OF GOD: RIGHTEOUS AND LOVING: in  
the reign of Artaxerxes.**

**9 EZRA, THE HELPER OR SERVANT, THE PRIEST WHO STOOD UP WITH  
URIM AND THUMMIM TYPIFYING CHRIST**

**10 SPIRITUAL BIRTH: THE HOUSE BUILD BY 'THE HAND' OR SPIRIT OF GOD**



**EZRA 1** HELPER OR AID TO THE EVERLASTING GOD (LORD), CYRUS, the lord.

That the Word of the Lord spoken by the mouth of Jeremiah 25:11-12 & 29:10 be fulfilled the Lord stirred up the spirit of Cyrus to make a proclamation in all of his kingdom which he put in writing noted in this Chapter. This occurred in the 1st Year of Cyrus, the lord's reign, King of Persia. The writing speak of the building of House of the Lord and the return of its vessels etc of gold and silver. For we know in a great house there are vessels of gold, silver, stone, wood and earth. Some to honour and some to dishonour. Whose House we are if we hold fast our confidence and rejoicing of hope firm to the end.

THE HOUSE OF THE LORD		THE VESSELS OF THE SPIRIT	
1	2	1	2
<p><b>WORD OF THE LORD FULFILLED BY A PROCLAMATION IN WRITING by lord Cyrus:</b> Now in the first year of Cyrus (lord) king of Persia, that the word of the LORD by the mouth of Jeremiah (25:11-12; 29:10) might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,</p>	<p><b>BY HAND/POWER:</b> Even those did Cyrus (lord) king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.</p>	<p><b>Names of Gods, Lord or Everlasting God</b></p>	<p><b>Names of Gods, Lord or Everlasting God</b></p>
<p><b>CYRUS CHARGED TO BUILD TEMPLE/HOUSE:</b> Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.</p>	<p><b>CHARGERS &amp; KNIVES:</b> And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,</p>	<p><b>SPRIT: A HOUSE FOR THE LORD</b> (The Gift and the responsibility)</p>	<p><b>SPRIT: A HOUSE FOR THE LORD</b> (The Gift and the responsibility)</p>
<p><b>WHO TO GO UP TO BUILD THE HOUSE:</b> Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.</p>	<p><b>BASONS &amp; OTHER VESSELS</b> Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.</p>	<p><b>GENESIS: Who/generation to build the House of the Lord</b></p>	<p><b>GENESIS: Who/generation to build the House of the Lord</b></p>
<p><b>HELP FOR THOSE WHO GO UP &amp; OUT:</b> And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.</p>	<p><b>VESSELS:</b> All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.</p>	<p><b>EXOTHOS: Those who go up &amp; out aided by those who remained</b></p>	<p><b>EXOTHOS: Those who go up &amp; out aided by those who remained</b></p>
<p><b>THOSE WHO ROSE UP:</b> Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.</p>		<p><b>LEVI: Those who God Spirit raised up together to build the House of the Lord</b></p>	<p><b>LEVI: Those who God Spirit raised up together to build the House of the Lord</b></p>
<p><b>ALL THOSE ABOUT THEM:</b> And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.</p>		<p><b>NUMBERS: Those about them that strengthened their hands or aided</b></p>	<p><b>NUMBERS: Those about them that strengthened their hands or aided</b></p>
<p><b>ALSO CYRUS:</b> Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;</p>		<p><b>DEUTEROS: Cyrus also brought forth the vessels of the house of the Lord</b></p>	<p><b>DEUTEROS: Cyrus also brought forth the vessels of the house of the Lord</b></p>
1	2		



**EZRA 2 THE FRUIT OF THE WOMB OR SPIRIT: CHILDREN HELPERS OR CHILDLIKE SERVANTS (CHILDREN OF THE PROVINCE) OR TEMPLE SERVANTS**

Children are a heritage of the Lord and the fruit of the womb is His reward. He that will be chief among you shall be your Servant. Except ye become converted and become as little Child ye shall in now way enter the Kingdom of God.

Fruit' of the Womb and the 'Fruit' of the Spirit is the common concept of this Chp. The Children of this new generation or 70 years (the appointed time for man, **Scripture Text**) that had past is the nature of those that are heirs of the kingdom

Helpers, Servants, Chief of the Fathers and Elders, Priests, Levites, Singers, Porters, Nethinims or Temple Servants, and other people all made up the congregation of Judah that returned to the Capital City of Jerusalem and to their cities

These 'Children of the Province (jurisdiction) in the Persian Empire were the Servants of the Lord of Heaven and Earth that returned to Judah to rebuild the House of the Lord at Jerusalem and its walls and to inhabit their cities.

70 years had past in exile in Babylon and the wicked of the former generation were destroyed and 'the children' qualified to return to their defence dwelling places or cities of Jerusalem and Judah. Each and their families

are listed in this chapter and their numbers that returned along with their animals and possessions. So the Family Tree of Israel is revealed in this Chapter. The seed of the fathers taken and planted firstly in the province of Babylon from which

came these offsprings or fruits in the numbers revealed in this chapter. The Family Tree had blossomed, bloomed and borne fruit-Trees of righteousness the planting of the Lord that He might be glorified-so they returned to Jerusalem in Judah.

The unique qualities of the heir of the kingdom are classified as that of a child illustrated in the meaning of the names of their families representing the fruit of the Spirit.

**CONCLUSION:** The whole congregation numbered 42,360 of which 37,370 were identified in these 70 verses

of chapter 2, however, the balance of 4,990 not specifically identified and inferred as those who were put

from the Priesthood as polluted until there stood up a Priest with Urim & Thummim then they can eat of

the Most Holy Things. These closing verses of the chapter also spoke of the early generations of the Nethinims

and Solomon Servants also the Servants & Maids of the immigrants, their herd and cattle and their gift of

Gold and Silver unto the **TREASURE OF THE WORK** of the Temple and their settlement in their Cities.

	Name of God	Spirit; born in or return (from) babylon	Genesis	Esothos	Levi	Numbers	Deuteroc; Temple Servants (Nethinims) The Last 21	Temple & Solomon Servants First or Early 21	Spirit; born in or return (from) babylon	Genesis										
NAMES OF GOD: Names of the Lord's, is a strong barrier. The reference numbers and they are carried. As a corporation that can be held, facility, a delineated dwelling (place). Children are a promise of the fruit of the Spirit of the world's reward.	1																			
	<b>CAPITAL CITY ON A HILL-JERUSALEM OF JUDAH: CHILDREN OF THE PROVINCE</b> Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Jerusalem, and came again unto Jerusalem and Judah, every one unto his city.	8	<b>BRIGHTNESS OF HIM:</b> The children of <b>Jah</b> (brightness of him), nine hundred forty and five.	15	<b>PLEASANT:</b> The children of <b>Adah</b> (soft, pleasant, volupuous, given to pleasure), four hundred fifty and four.	22	<b>NETOPHAH: FALL IN DROPS</b> The men of <b>Netophah</b> (place in palestine meaning distillation) fall in drops, fifty and six.	29	<b>NEBO (PROPHESY) MOUNT:</b> The children of <b>Nebo</b> (perhaps also known as pingel) a Mountain in Moab in palestine), fifty and two.	36	<b>JAH HAS KNOWN:</b> The priests: the children of <b>Jedaijah</b> (Jah has known), nine hundred seventy and three.	43	<b>TO GLOW--UNCOVER--SEAL:</b> The <b>Nethinims</b> (Temple Servants as given up to that duty): the children of <b>Zita</b> (Grandson to glow, parched up, drought), the children of <b>Haupha</b> (Son-make bare, uncover, naked), the children of <b>Tabbah</b> (Father a spirit or seal as sunken in wax, a ring).	50	<b>BRAMBLE--AN ABODE--TO SCATTER:</b> The children of <b>Asnah</b> (thorny bush, bramble), the children of <b>Mehumim</b> (from root: Moom meaning: the people of God (Temple or Tabernacle), the children of <b>Nephushim</b> (to scatter, repossess).	57	<b>JAH HAS JUDGED--WAIVE--TRAP OF GLOW--SELECT:</b> The children of <b>Shephubah</b> (Jah has judged), the children of <b>Hattai</b> (to move, fluctuating), the children of <b>Pochezer</b> of <b>Zobab</b> (to entrap, and in the sense of prominence, splendor, conspicuous, glories, or galleys-trap of galleys or trap of glory), the children of <b>Ahi</b> (training, skilled).	64	<b>WHOLE CONGREGATION:</b> The whole congregation together was forty and two thousand three hundred and threescore.	1
	945	454	56	52	573				42,360											
Spirit; born in or return from babylon	<b>BORN IN BABYLON:</b> Which came with <b>berabbebel</b> (descended of or born in babylon): the will save his people). <b>Nethinims</b> (consolation of Jah), <b>Gozai</b> (Jah has prevailed), <b>Ushai</b> (little man), <b>Shibsei</b> (eloquence or son of the tongue), <b>Meun</b> (Number), <b>Meun</b> (bright), <b>meun</b> (full of compassion, merciful), <b>meun</b> (in affliction). The number of the men of the people of Israel.	9	<b>PURE:</b> The children of <b>Zabai</b> (pure), seven hundred and threescore.	16	<b>MARKED OF THE STRENGTH OF JAH:</b> The children of <b>Ater</b> (named of <b>Hezekiah</b> (strengthened of jah), ninety and eight.	23	<b>ANWER:</b> The men of <b>Anothoth</b> , an hundred twenty and eight.	30	<b>STYFENING:</b> The children of <b>Magbakh</b> , an hundred fifty and six.	37	<b>TALAIAT:</b> The children of <b>Immer</b> , a thousand fifty and two.	44	<b>ANKLED--CONSESS--ARANDOM:</b> The children of <b>Keres</b> (Grandson-ankle, joint or protrude), the children of <b>Shabi</b> (Son-conquer), congregation, the children of <b>Padon</b> (Father-preserve, release, ransom).	51	<b>CRUISE--BEND--EXTREME BURNING:</b> The children of <b>Babub</b> (boote, cruise: from the purging in emptying), the children of <b>Hahapha</b> (to bend, crooked), the children of <b>Harhar</b> (fever, as hot, extreme burning, inflammation).	58	<b>TEMPLE &amp; SOLOMON SERVANTS:</b> All the <b>Nethinims</b> , and the children of <b>Solomon's</b> servants, were three hundred ninety and two.	65	<b>SERVANTS, MAIDS &amp; SINGERS:</b> Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women.	2
	11	760	98	128	156	1066			892	7537										
	Genesis	<b>FEA:</b> The children of <b>Parosh</b> (Foa), two thousand an hundred twenty and two.	10	<b>BUILT:</b> The children of <b>Bani</b> (built), six hundred forty and two.	17	<b>DOMINERING:</b> The children of <b>Bezal</b> (dominering), three hundred twenty and three.	24	<b>STRONG ONE OF DEATH:</b> The children of <b>Amanah</b> , forty and two.	31	<b>HIDDEN (DISTANT):</b> The children of the other <b>Elam</b> , a thousand two hundred fifty and four.	38	<b>LIBERATION:</b> The children of <b>Pahtar</b> , a thousand two hundred forty and seven.	45	<b>WHITE, THE MOON--LOCKST--SWELL UP OR OUT:</b> The children of <b>Lebanah</b> (Grandson-white, that is, the moon), the children of <b>Magbar</b> (Son-locust), the children of <b>Abba</b> (Father-voidness, to swell up or out, to seize by holding the heel, to restrain by holding the heel).	52	<b>PEELING--PUT FORTH--SILENCE:</b> The children of <b>Basrah</b> (to peel an onion, peeling), the children of <b>Mehaka</b> (prison), to be a leader to propose a road, to put forth, the children of <b>Harha</b> (magical, magical craft, wise silence, cunning, secrecy).	59	<b>SALT HEAP--CRAFTMANSHIP HEAP--CHELUS--FRM--COMING:</b> And these were they which went up from <b>Telmah</b> (mound or heap of salt), <b>Telmah</b> (mound or heap of craftsmanship), <b>Chelub</b> (a place in babylon an imaginary figure), <b>Adan</b> (firm, basis of a building or column or foundation), and <b>Immer</b> (commute, tolerance); but they could not show their father's house, and their seed, whether they were of Israel.	66	<b>HORSES &amp; MULES:</b> Their horses were seven hundred thirty and six: their mules, two hundred forty and five.
2172		642	323	42	1254	1247			892	881										
Ex-303		<b>JAH HAS JUDGED:</b> The children of <b>Shephathah</b> , three hundred twenty and two.	11	<b>APPLE OF THE EYE (THE DESIRE OF THE LORD):</b> The children of <b>Bebai</b> , six hundred twenty and three.	18	<b>BANY:</b> The children of <b>Joash</b> , an hundred and twelve.	25	<b>CITY OF TOWNS (FORESTS):</b> The children of <b>Hagab</b> (Grandson-Chaplain (Village), and <b>Beeroth</b> (Wells), seven hundred forty and three.	32	<b>CONSECRATE (Rite/wholeness):</b> The children of <b>Haim</b> , three hundred and twenty.	39	<b>CONSECRATE (Rite/wholeness):</b> The children of <b>Harfen</b> , a thousand and seven.	46	<b>LOCKST--CLOTHED--FAVOUR:</b> The children of <b>Hagab</b> (Grandson-locust), the children of <b>Shamal</b> (Son-dotted), the children of <b>Marath</b> (Father-favour, to inspire).	53	<b>SON CUT OFF--SERVANT OF ADVERSITY--LAUGHTER:</b> The children of <b>Baraka</b> (son cut off), the children of <b>Shera</b> (son sent of wisdomless, bad evil, adversity) the children of <b>Thamah</b> (laughter).	60	<b>JAH HAS DELIVERED--GOODNESS OF JAH--MARKED:</b> The children of <b>Debiah</b> (Jah has delivered), the children of <b>Tobiah</b> (goodness of jah), the children of <b>Nolada</b> (mark by puncturing or branding, marked, distinction), six hundred fifty and two.	67	<b>CAMELS &amp; ASSES:</b> Their camels, four hundred thirty and two: and their asses, six thousand seven hundred and twenty.
	372	623	112	743	320	1017			652	7155										
	Levi	<b>WAYFARING (to travel):</b> The children of <b>Jahaz</b> , seven hundred seventy and five.	12	<b>STRONG (stern) TROOP:</b> The children of <b>Aggei</b> , a thousand two hundred twenty and two.	19	<b>WEALTHY:</b> The children of <b>Mehumim</b> (enriched or wealthy), two hundred twenty and three.	26	<b>MOUNT &amp; CUP:</b> The children of <b>Ramah</b> (Mount, height) and <b>Gala</b> (gibbet, cary of flower, cup), six hundred twenty and four.	33	<b>TRAVEL, FIAR &amp; STRONG:</b> The children of <b>Loth</b> (Travel), <b>Hadai</b> (Peak), and <b>Oea</b> (Strong), seven hundred twenty and five.	40	<b>HE WILL SAVE HIS PEOPLE &amp; PRESENCE GOD:</b> The children of <b>Adai</b> (The <b>Kadmiel</b> (Presence of God), the children of <b>Hedekiah</b> , seventy and four).	47	<b>STOUT--TO HIDE--JAH HAS SEEN:</b> The children of <b>Giddeai</b> (Grandson-stout, large in body & mind), the children of <b>Gabar</b> (Son-hold, father), the children of <b>Marath</b> (Father: Jah has seen).	54	<b>EMINENT--TO CLUTCH:</b> The children of <b>Netah</b> (gitter from afar, eminent), conspicuous, the children of <b>Hathpha</b> (to clutch, hence to seize as a prisoner, robber).	61	<b>JAH HAS HIDDEN--THORN--IRON HEATED:</b> And of the children of the priests: the children of <b>Habaiah</b> (Jah has hidden), the children of <b>Isai</b> (in the sense of picking, a thorn), the children of <b>Banai</b> (iron, as iron implement are head or iron, iron hearted), which took a wife of the daughters of <b>Banai</b> (the Gileadite (inhabitants of Gilead: heap of testimony), and was called after their name).	68	<b>CAME TO HOUSE THE LORD:</b> And of them of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem: offered freely for the house of God to be set up in his place.
775		1222	223	621	725	74			652	7155										
Numbers		<b>SNARE OR PIT OF MOAB:</b> The children of <b>Pahathmoab</b> (name or pit of moab), of the children of <b>Joab</b> (Joab's father), two thousand eight hundred and twelve.	13	<b>LORD OF RISING:</b> The children of <b>Adoniam</b> (lord of rising or right), six hundred sixty and six.	20	<b>STRONG MAN:</b> The children of <b>Gabar</b> (a person, man, valiant, strong or mighty man or warrior), ninety and five.	27	<b>HIDDEN:</b> The men of <b>Hushim</b> (hidden, store away in the memory, by in store), an hundred twenty and two.	34	<b>QUICK UNDERSTANDING:</b> The children of <b>Jaribo</b> (moon, fragrant, scent, quick understanding) three hundred forty and five.	41	<b>ASSEMBLER:</b> The children of <b>Agap</b> (collector, assemble, to gather for any purpose), an hundred twenty and eight.	48	<b>DELIGHT--MARKED--DEVOURER:</b> The children of <b>Rezi</b> (Grandson-delight, acceptable), the children of <b>Nahgah</b> (Son-marked or distinction), the children of <b>Gazam</b> (Father-devourer, a locust).	55	<b>FOUNING--SCREE--DISPERSE:</b> The children of <b>Setai</b> (stridule, wrong practice to become distinct-identity, roving, the children of <b>Sophah</b> (to score with a mark as a pen, scribble (properly a locust), the children of <b>Parada</b> (to spread or separate oneself, disperse).	62	<b>NO REGISTER FOR PRIEST:</b> Those sought their register among by genealogy, and they were not found: therefore were they, as polluted, put from the priesthood.	69	<b>THE TREASURE OF THE WORK GOLD, SILVER &amp; PRIESTS' GARMENTS:</b> They gave their ability unto the <b>Treasure of the work</b> : threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.
	2812	666	95	122	345	128			652	7155										
	Deuteroc	<b>HIDDEN:</b> The children of <b>Eiam</b> (hidden, distant), a thousand two hundred fifty and four.	14	<b>BRIGHT:</b> The children of <b>Meun</b> (in my body, bright, shining, gift, fortune), two thousand fifty and six.	21	<b>HOUSE OF BREAD:</b> The children of <b>Bethlehem</b> (House of Bread), an hundred twenty and three.	28	<b>HOUSE OF GOD:</b> The men of <b>Bethel</b> (House of God) and <b>AI</b> (rain or heag), two hundred twenty and three.	35	<b>TO PRICE:</b> The children of <b>Naioth</b> (son, priest), three thousand and six hundred and thirty.	42	<b>PORTERS:</b> The children of the porters (antors, doorknopers): the children of <b>Shallum</b> (requital, redistribution, recompense, reward), the children of <b>Ater</b> (close up, shut, unmade), the children of <b>Talmes</b> (prosperive, from the root which means a keeping insect that is a locust), the children of <b>Akub</b> (involous, to grasp the heel), to restrain by grasping the heel), the children of <b>Heita</b> (to die out, explore), the children of <b>Shebal</b> (captor, take away captive), in all an hundred thirty nine.	49	<b>STRENGTH--SKIP OVER--DOMINEERING:</b> The children of <b>Uzza</b> (Grandson-strength in various applications: force, security, master & prevail) the children of <b>Paasah</b> (Son-hop, leaping, skip over), the children of <b>Baal</b> (Father-dominering, trample under foot, be polluted).	56	<b>VALIABLE--SCATTERED--STOUT:</b> The children of <b>Jaah</b> (female of no, to ascend, valuable, useful, profitable), the children of <b>Burken</b> (scatterer), the children of <b>Giddeai</b> (large in body, mind, estate and honour, stout).	63	<b>URIM &amp; THUMMIM:</b> And the <b>Tarshish</b> (title of Persian deity or Governor) said unto them, that they should not eat of the most holy things, till there stood up a priest with <b>Urim</b> (to be luminous, break of day, glorious, vindict, set on fire, light, fame, hence reference to the east as region of light, oscular balance of the figures in the high priest breastplate) and with the <b>Thummim</b> (perfections, one of the epistles of objects in the high priest breastplate as an emblem of complete Truth).	70	<b>DWELLING IN THEIR CITIES:</b> (PRIESTS, LEVITES, PEOPLE, SINGERS, PORTERS & NETHINIMS) In the priests, and the Levites, and some of the people, and the singers and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.
2254		2066	128	223	360	139			652	7155										
28,789		1	2	3	4	5	6	7	881	1	2	3	8888							

**EZRA 3 GENESIS OF LAYING THE FOUNDATION OF THE SERVICES OF THE HOUSE OF THE LORD AND ITS TEMPLE**

The Critical Service or Feasts are that of the 7th month: these, the Feast of Trumpets on the 1st day, the Day of Atonement on the 10th day and the Feast of Tabernacles lasting for 7days from the 15th day until the 22nd were the formal or schedule Feasts of the Lord which marked the return of the immigrants from Babylonian captivity and their worship once again gathered at Jerusalem. How fitting that the services that pertain to the warning of the Judgement; the cleansing of the sanctuary and the atonement for sins and judgement for sins; and the celebration of the harvest at the close of the crop year should be the first that these immigrants attend and participate together at Jerusalem. Having first celebrated the Passover in Babylon and the commencement of the Feast of Unleavened Bread they passed over from slavery into the glorious liberty of free men as it was when they were delivered from Egyptian Slavery. All these point to our ultimate delivery from the slavery of sin. It is as if the spot and lives of the builders of the Sanctuary was cleansed by these Services and Feast.CHP 3: So in the first year of their return the foundation of the services, The Altar was set up and then in the second year after the Passover & Feast of Unleavened Bread of the First month, in the Second Month even according with Solomon building of the First Temple, the Foundation of the Second Temple was laid.

NAME OF THE LORD: GATHERED UNTO JERUSALEM 7TH & 2ND MONTHS OF FIRST & SECOND YRS.	SERVICES OF THE HOUSE FORMALLY BEGINS	THEN THE FOUNDATIONS OF THE HOUSE LAID
SPIRIT: ANNOINTED TO STAND	<p><b>FIRST YEAR OF RETURN SEVENTH MONTH (ETHANIM: PERMANENT BROOK):</b></p> <p>1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.</p>	<p><b>SECOND YEAR IN 2ND MONTH (ZIF: TO BE PROMINENT, BRIGHTNESS, THE MONTH OF FLOWERS corresponding to Ijar or May)</b></p> <p>LEVITES FROM 20 YRS UP APPOINTED TO SET FORWARD THE WORK OF THE HOUSE OF THE LORD:</p> <p>Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.</p>
GENESIS: SETTING & LAYING THE ALTAR & FOUNDATION OF TEMPLE	<p><b>JESHUA STOOD UP (MICHAEL THE PRINCE SHALL STAND UP) TO BUILD THE ALAR OF GOD OF ISRAEL:</b></p> <p>Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.</p>	<p><b>THEN STOOD JESHUA WITH SONS &amp; BRETHREN &amp; SET FORWARD THE WORKMEN IN THE HOUSE OF GOD:</b></p> <p>Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.</p>
EXODUS: OBEDIENCE, PRAISE & THANKSGIVING	<p><b>ALTAR SET-BURNT OFFERINGS MADE MORNING &amp; EVENING:</b></p> <p>And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.</p>	<p><b>FOUNDATION LAID AND PRIESTS IN APPAREL WITH TRUMPETS LEVITES, SONS OF ASAPH WITH CYMBALS PRAISE THE LORD:</b></p> <p>And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.</p>
LEVI: SERVICES BEGINS & THEIR RESPONSE TO THE FOUNDATIONS LAID	<p><b>KEPT FEAST OF TABERNACLES (AND OFFERED DAILY BURNT OFFERINGS BY NUMBER AS THE DUTY OF DAY REQUIRED):</b></p> <p>4 They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;</p>	<p><b>THE SANG OF PRAISE &amp; THANKSGIVING WHEN THE FOUNDATIONS WERE LAID:</b></p> <p>And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.</p>
NUMBERS: DAY IDENTIFIED BUT THE MULTITUDE OF PEOPLE DID NOT DISCERN	<p><b>AFTERWARD CONTINUAL BURNT OFFERING OF NEW MOONS &amp; SET FEASTS &amp; FREWILL OFFERING UNTO THE LORD:</b></p> <p>5 And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.</p>	<p><b>PRIESTS, LEVITES &amp; FATHERS, ANCIENT OF MEN WEEP &amp; OTHERS SHOUT FOR JOY:</b></p> <p>But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:</p>
DEUTEROS: MASONS & CARPENTERS GIVEN PROVISION	<p><b>1ST. DAY OF SEVENTH-FEAST OF TRUMPETS (ETHANIM) MONTH THEY BEGAN TO OFFER BURNT OFFERINGS BUT FOUNDATION OF TEMPLE OF THE LORD NOT YET LAID:</b></p> <p>6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.</p>	<p><b>PEOPLE COULD NOT DISCERN THE NOISE OF SHOUT OF JOY FROM THE NOISE OF WEEPING:</b></p> <p>So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.</p>
	<p><b>MASON &amp; CARPENTERS PAID BY THE GRANT OF CYRUS TO BRING CEDAR TREES FROM LEBANON TO THE SEA OF JOPPA.</b></p> <p>7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.</p>	



## EZRA 4 HELPERS OF THE FAITH?

Adversaries who came in as wolves in sheep's clothing offer to help in the building of the Temple. When the offer was refused, their real intent was revealed as they sought to weaken the hands and trouble the Jews who build the Temple from the reign of CYRUS, THE KING OF PERSIA even unto the reign of DARIUS, THE KING OF PERSIA: they hired Counsellors to do this and wrote 3 LETTERS OF WITNESS against JUDAH & BENJAMIN: JERUSALEM. The content of the 3rd. such Letter written and signed by 12 groups (people of the Land) is revealed in this Chapter and King Artaxerxes response. The 1st of these Letters was written in the Reign of Ahasuerus and the other two in the Reign of Artaxerxes.

	THE TEMPLE	THE WITNESS	THE RECORD OF GENERATIONS	THE PLEA TO ACT
	1	2	3	4
NAME OF GOD-Deu 12:5: God shall chose a place to put his name	<p><b>BUILD THE TEMPLE TO THE LORD (GOD OF ISRAEL)</b></p> <p>Now when the <b>adversaries of Judah and Benjamin</b> heard that the children of the captivity <b>built the temple unto the LORD God of Israel;</b></p>	<p><b>LETTER (WITNESS) AGAINST JERUSALEM:</b></p> <p><b>Rehum</b> the chancellor and <b>Shimshai</b> the scribe <b>wrote (3rd) a letter against Jerusalem</b> to Artaxerxes (righteous ruler) the king in this sort:</p>	<p><b>BOOK OF THE RECORDS (GENERATION)</b></p> <p>That search may be made in the <b>book of the records of thy fathers:</b> so shalt thou find in the book of the records, and know that this city is a <b>rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time:</b> for which cause was this city destroyed.</p>	<p><b>FAIL NOT TO ACT</b></p> <p><b>Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?</b></p>
SPRIT- Psalms 46: 4: There is a river, the streams whereof shall make glad the city of God	<p><b>LET US BUILD WITH YOU:</b></p> <p>Then they came to <b>Zerubbabel,</b> and to <b>the chief of the fathers,</b> and said unto them, <b>Let us build with you: for we seek your God, as ye do;</b> and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.</p>	<p><b>WITNESS ON THE OTHER SIDE OF THE RIVER:</b> Then wrote (1)Rehum the chancellor, and (2)Shimshai the scribe, and the rest of their companions; (3)the Dinaites, (4)the Apharsathchites, (5)the Tarpelites, (6)the Aphasites, (7)the Archevites, (8)the Babylonians, (9)the Susanchites, (10)the Dehavites, and (11)the Elamites,</p>	<p><b>THE CITY &amp; WALLS BUILT-NO PORTION ON THIS SIDE OF THE RIVER:</b> We certify the king that, if this city be <b>built again, and the walls thereof set up,</b> by this means thou shalt have no portion on this side the river.</p>	<p><b>LETTER OF ACTION (BY FORCE &amp; POWER):</b></p> <p>Now when the copy of king <b>Artaxerxes' letter</b> was read before <b>Rehum, and Shimshai</b> the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and <b>made them to cease by force and power.</b></p>
GENESIS: The work of Building the Temple	<p><b>WE OURSELVES WILL BUILD THE HOUSE UNTO GOD:</b> But <b>Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel,</b> said unto them, <b>Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel,</b> as king Cyrus the king of Persia hath commanded us.</p>	<p><b>WITNESS ON THIS SIDE OF RIVER:</b> And (12)the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.</p>	<p><b>THE KING ANSWER:</b></p> <p>Then sent the king an answer unto <b>Rehum</b> the chancellor, and to <b>Shimshai</b> the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river. <b>Peace, and at such a time.</b></p>	<p><b>THE WORK CEASED:</b> Then <b>ceased the work of the house of God which is at Jerusalem.</b> So it ceased unto the second year of the reign of Darius king of Persia.</p>
EXODUS: Building only by Faith	<p><b>WEAKENED HANDS &amp; TROUBLE</b></p> <p>Then the <b>people of the land</b> weakened the hands of the people of Judah, and troubled them in building,</p>	<p><b>THE LETTER</b></p> <p>This is the <b>copy of the letter</b> that they sent unto him, even unto <b>Artaxerxes the king; Thy servants the men on this side the river, and at such a time.</b></p>	<p><b>THE KING'S ANSWER/LETTER:</b></p> <p>The letter which ye sent unto us hath been plainly read before me.</p>	
LEVI: The Hiring and Jewish (under) shepherd	<p><b>Hired HANDS:</b></p> <p>And hired counsellors against them, to frustrate their purpose, <b>all the days of Cyrus king of Persia,</b> even until the reign of <b>Darius</b> (a persian title meaning: he possesses, rich and kingly) king of Persia.</p>	<p><b>THE JEWS:</b></p> <p>Be it known unto the king, that the <b>Jews which came up from thee to us are come unto Jerusalem,</b> building the rebellious and the bad city, and have <b>set up the walls thereof, and joined the foundations.</b></p>	<p><b>THE RECORD/HISTORY OF THE CITY:</b></p> <p>And I commanded, and search hath been made, and it is found that <b>this city of old time</b> hath made insurrection against kings, and that rebellion and sedition have been made therein.</p>	
NUMBERS: The Accuser	<p><b>THE ACCUSATION:</b></p> <p>And in the reign of <b>Ahasuerus</b> (a persian title: Ahasuerus or Artaxerxes (righteous ruler) but in this case Xerxes), in the beginning of his reign, wrote (1st) they unto him an <b>accusation against the inhabitants of Judah and Jerusalem.</b></p>	<p><b>PAY NOT TOLL:</b></p> <p>Be it known now unto the king, that, if this city be built, and the walls set up again, then will they <b>not pay toll, tribute, and custom,</b> and so thou shalt <b>endamage the revenue of the kings.</b></p>	<p><b>YET THEIR KINGS GOT TOLL:</b></p> <p>There have been <b>mighty kings also over Jerusalem,</b> which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.</p>	
DEUTEROS: THE LETTERS	<p><b>THE SYRIAN LETTER:</b></p> <p>And in the days of Artaxerxes wrote (2nd) <b>Bishlam, Mithredath, Tabeel, and the rest of their companions,</b> unto <b>Artaxerxes king of Persia;</b> and the writing of the letter was <b>written in the Syrian tongue,</b> and interpreted in the Syrian tongue.</p>	<p><b>LETTER FROM THE KING'S SERVANTS</b></p> <p>Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and <b>certified the king;</b></p>	<p><b>THE KING'S ORDER IN HIS LETTER:</b></p> <p>Give ye now commandment to cause these men to cease, and that <b>this city be not builded, until another commandment shall be given from me.</b></p>	
	1	2	3	4

## EZRA 5 HELPER(S) OF THE LEVITES (JEWS IN JUDAH & JERUSALEM): THE PROPHETS

The value of the Prophetic Ministry comes into sharp focus as the Prophets aid to strengthened those who had been weakened and troubled by the adversaries of the Lord in the building of the Temple. Two Prophets take centre stage in this work: HAGGAI & ZECHARIAH. The foundation of the Temple was laid by the former Governor, Sheshbazzar by Decree from Cyrus from the First Yr. of his reign now the work of building goeth fast by the Prophetic Gift (Aid) as Zerubbable and Jeshua continues the work of building the Temple and The Wall. A 4th. Letter is sent by the Governor, Tatnai to enquire of King Darius what is His will as it relates to the construction of the Temple which Cyrus had Decreed and previously halted by Artaxerxes in Chapter 4, incited by the 'former' Chancellor, Rehum . The contents of this letter is recorded in this chapter.

	THE PROPHETS	THE HOUSE OF THE GREAT GOD	CYRUS' DECREE
	1	2	3
NAME OF GOD: the prophecy in His name	<p><b>THE PROPHETS</b></p> <p>Then the prophets, <b>Haggai</b> the prophet, and <b>Zechariah</b> the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.</p>	<p><b>HOUSE BUILDED FAST:</b></p> <p>Be it known unto the king (<b>Darius</b>), that we went into the province of <b>Judea</b>, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.</p>	<p><b>THE COMMAND &amp; VESSELS SUPPLIED</b></p> <p>And said unto him, <b>Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.</b></p>
THE SPIRIT: The House of God	<p><b>THE PROPHETIC GIFT OR AID:</b></p> <p>Then rose up <b>Zerubbabel</b> the son of Shealtiel, and <b>Jeshua</b> the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.</p>	<p><b>WHO COMMANDED THIS BUILDING?</b></p> <p>Then asked we those elders, and said unto them thus, <b>Who commanded you to build this house</b>, and to make up these walls?</p>	<p><b>FOUNDATION LAID BY</b></p> <p>Then came the same <b>Sheshbazzar</b>, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.</p>
THE GENESIS: COMMAND TO BUILD	<p><b>WHO HATH COMMANDED:</b> At the same time came to them <b>Tatnai</b>, governor on this side the river, and <b>Shetharboznai</b>, and their companions, and said thus unto them, <b>Who hath commanded you to build this house</b>, and to make up this wall?</p>	<p><b>THE NAMES OF THE CHIEF BUILDERS</b></p> <p>We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.</p>	<p><b>DECREED BY CYRUS:</b></p> <p>Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at <b>Babylon</b>, whether it be so, that a decree was made of <b>Cyrus the king</b> to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.</p>
THE EXODOS: WHAT ARE THEY CALLED?	<p><b>THE QUESTION: WHAT ARE THER NAMES?</b></p> <p>Then said we unto them after this manner, <b>What are the names of the men that make this building?</b></p>	<p><b>CALLED SERVANTS OF GOD:</b></p> <p>And thus they returned us answer, saying, <b>We are the servants of the God of heaven and earth</b>, and build the house that was builded these many years ago, which a great king of Israel builded and set up.</p>	
LEVI: The Elders now & Fathers then	<p><b>THE EYE OF GOD:</b></p> <p>But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to <b>Darius</b> (he possess, rich and kingly): and then they returned answer by letter concerning this matter.</p>	<p><b>PROVOKE TO WRATH:</b></p> <p>But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of <b>Nebuchadnezzar the king of Babylon</b>, the Chaldean, who destroyed this house, and carried the people away into Babylon.</p>	
NUMBERS: What is sealed?	<p><b>THE GOVERNOR'S LETTER TO DARIUS</b></p> <p>The copy of the letter that <b>Tatnai</b>, governor on this side the river, and <b>Shetharboznai</b>, and his companions the <b>Apharsachites</b>, which were on this side the river, sent unto <b>Darius</b> the king:</p>	<p><b>OR FIRST YR DECREE OF CYRUS</b></p> <p>But in the first year of <b>Cyrus the king of Babylon</b> the same king <b>Cyrus</b> made a decree to build this house of God.</p>	
DEUTEROS	<p><b>THE LETTER</b></p> <p>They sent a letter unto him, wherein was written thus; <b>Unto Darius the king, all peace.</b></p>	<p><b>THE GOVERNOR</b></p> <p>And the vessels also of gold and silver of the house of God, which <b>Nebuchadnezzar</b> took out of the temple that was in Jerusalem, and brought them into the temple of <b>Babylon</b>, those did <b>Cyrus the king</b> take out of the temple of <b>Babylon</b>, and they were delivered unto one, whose name was <b>Sheshbazzar</b>, whom he had made governor;</p>	



# EZRA 6 HELPED BY A SEALED DOCUMENT, DECREES OR COMMANDMENTS OF GOD, CYRUS & DARIUS

The House of God finished on the 3rd day of the month of Adar, dedicated with joy, the Priests, Levites & children of the captivity purified and separated themselves from all the filthiness of heathen, to seek the God of Israel: they killed and partake of the Passover and kept the Feast of unleavened bread. But this position was only attained because of the Decree of Cyrus (The Law of the Medes and Persians which changeth not) renacted by another Decree of Darius for which disobedience is punishable by death. The content of both these Decrees are contained in this Chapter below. Both these Decrees were to enact the Commandment of the God of Israel. Reference is also made of another sealed document or decree or commandment of Artaxerxes but the specifics is not yet known and also the Prophetic Ministry of Haggai & Zechariah.

	THE DECREE (CYRUS) OF THE TREASURE HOUSE	THE DECREE (DARIUS) FOR THE HOUSE OF GOD	RAISE IT UP ON THE 3RD DAY	THE JUST SHALL LIVE BY FAITH	
	1	2	3	4	
1	<b>DARIUS 1ST DECREE: SEARCH OF THE HOUSE OF ROLLS/SCROLLS:</b> Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.	<b>2 ND. DECREE TO HELP:</b> Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: <b>that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.</b>	<b>THIRD DAY OF ADAR (fire), 6TH YR OF DARIUS:</b> And this house was finished on the <b>third day of the month Adar (12th month)</b> , which was in the sixth year of the reign of Darius the king.	<b>7 DAY FEAST OF UNLEAVENED BREAD:</b> And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.	1
2	<b>A ROLL FOUND AT ACHMETHA (Summer Capital of Persia):</b> And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:	<b>APPOINTMENT OF THE PRIESTS</b> And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:	<b>DEDICATION OF JOY</b> And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,		2
3	<b>1ST. YR OF CYRUS:</b> In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;	<b>OFFERINGS &amp; PRAYERS:</b> That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.	<b>THE DEDICATION OFFERINGS:</b> And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.		3
4	<b>EXPS PAID OUT OF KINGS HOUSE:</b> With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:	<b>PENALTY FOR DISOBEYING THE DECREE:</b> Also I have made a decree, that <b>whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.</b>	<b>AS IT IS WRITTEN IN BK OF MOSES:</b> And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.		4
5	<b>VESSELS RETURNED TO JERUSALEM:</b> And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.	<b>HIS NAME DWELL AT JERUSALEM:</b> And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.	<b>THE PASSOVER (14TH Day of 1st Month)</b> And the children of the captivity kept the passover upon the fourteenth day of the first month.		5
6	<b>BE YE FAR</b> Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:	<b>DECREE DONE SPEEDILY.</b> Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.	<b>PURIFIED/SEALED:</b> For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.		6
7	<b>Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.</b>	And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.	And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,		7

NAME OF GOD: Search The Treasure House & use its resources to Build the House of God

SPHIRT: The Decree of Achmetha

GENESIS: First things first a decree for a house to atone for sins & prayers

EXOTHOS: Whatsoever is not of faith is sin; the soul that sins shall die

LEVITICAL Ministry

NUMBERS: be ye separate, touch not the Lord's Anointed

DEUTEROS

NAME OF GOD: Search The Treasure House & use its resources to Build the House of God

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**EZRA 7 EZRA, THE HELPER, A SCRIBE, A PRIEST**

Chapter 7 identifies Ezra's tenure as beginning in the 7th Year of the reign of Artaxerxes, his terms of reference from the King and his 7 Counsellors, his profession as being a Scribe of the Law (7precepts/statutes) of the God of Heaven and as one who had received Everlasting (Sheh-bah or Perfect) mercy and strength of the Lord. His roots or genealogy is recounted or traced back to Aaron, The Chief Priest, making him of the lineage of the Priesthood. He is described as a Ready (skilful, diligent, liquid, flow easily) Scribe in the Law of Moses who the king granted all his request according as the Hand of the Lord His God was upon Him. He is described as having a 'prepared heart' 'to seek' the Law of His Lord and 'to do it' and 'to teach' the statutes and judgement in Israel. He was the best of the best! Having the Law of His God in his hand.' The King Artaxerxes in his letter recorded in Chapter 7 could only but convey the same sentiments as the counsel in the Word of God: 'perfect peace' v12 have them that know thy Law and nothing shall offend them and grant unto him all that is needed to beautify the House of the Lord: gold and silver, provision of wheat, wine, oil and salt without measure, tax exempt status for all the workers thereof and power to appoint magistrates and judges who are taught the Law of God and to punish the disobedient whether by death, banishment, confiscation of goods or imprisonment.

THE SPIRIT OF GOODNESS & GENEROSITY	1	<p><b>1</b></p> <p><b>IN THE REIGN OF ARTAXERXES HELPER&lt;-JAH PREVAILS, HELPS, HIS PORTION:</b> Now after these things, in the reign of <b>Artaxerxes</b> (Righteous Ruler) <b>king of Persia, Ezra</b> (helper, helped, aid, support) the son of <b>Seraiah</b> (Jah has prevailed), the son of <b>Azariah</b> (Jah has helped), the son of <b>Hilkiah</b> (portion of Jah),</p>	<p><b>2</b></p> <p><b>IN 5TH MTH-7TH YR OF THE KING:</b> And <b>he came to Jerusalem</b> in the <b>fifth month</b> (Av: father, from root which means to will or desire), which was in the <b>seventh year of the king.</b></p>	<p><b>3</b></p> <p><b>GOD OF ISRAEL HABITATION IN JERUSALEM:</b> And to carry the silver and gold, which the king and his counsellors have freely offered unto the <b>God of Israel, whose habitation is in Jerusalem,</b></p>	<p><b>4</b></p> <p><b>SALT WITHOUT MEASURE:</b> Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.</p>	1	THE SPIRIT OF GOODNESS & GENEROSITY	
		<p><b>2</b></p> <p><b>REWARD&lt;-JUST&lt;-BROTHER OF GOODNESS:</b> The son of <b>Shallum</b> (requittal, recompense or reward), the son of <b>Zadok</b> (to be right in a moral sense, cleanse, clear self, just, to be righteous), the son of <b>Ahitub</b> (brother of goodness, joy),</p>	<p><b>GOOD HAND OF GOD UPON HIM:</b> For upon the <b>first day of the first month</b> (Nisan: miracle, month of spring) began he to go up from Babylon, and <b>on the first day of the fifth month</b> (Av: father, to desire or to will) came he to Jerusalem, <b>according to the good hand of his God upon him.</b></p>	<p><b>OFFERING WILLINGLY:</b> And all the silver and gold that thou canst find in <b>all the province of Babylon</b>, with the freewill offering of the people, and of the priests, <b>offering willingly</b> for the house of their God which is in Jerusalem:</p>	<p><b>DILIGENTLY DONE (OBEDIENCE):</b> <b>Whatsoever is commanded by the God of heaven, let it be diligently done</b> for the house of the God of heaven: for why should there be <b>wrath against the realm of the king and his sons?</b></p>			2
	3	<p><b>JAH HAS PROMISED&lt;-JAH HAS HELPED&lt;-REBELLION:</b> The son of <b>Amariah</b> (Jah has said or promised), the son of <b>Azariah</b> (Jah has helped), the son of <b>Meraioth</b> (rebell(ious)/(ion)),</p>	<p><b>PREPARED HEART:</b> For Ezra had <b>prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.</b></p>	<p><b>BUY MEAT &amp; DRINK OFFERINGS:</b> That thou mayest <b>buy</b> speedily with this money bullocks, rams, lambs, with their <b>meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.</b></p>	<p><b>SERVANTS OF THE HOUSE OF GOD EXEMPT FROM TAXES:</b> Also we certify you, that touching any of the <b>priests and Levites, singers, porters, Nethinims, or ministers</b> of this house of God, it shall <b>not be lawful to impose toll, tribute, or custom, upon them.</b></p>	3		THE GENESIS
	4	<p><b>JAH HAS RISEN&lt;-STRONG&lt;-POUR OUT:</b> The son of <b>Zeriahah</b> (JAH HAS RISEN), the son of <b>Uzzi</b> (stout, impudent, hardened, forceful, atrengthen self, be strong), the son of <b>Bukki</b> (to pour out, that is to empty, to depopulate),</p>	<p><b>THE KINGS LETTERS:</b> Now this is the <b>copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.</b></p>	<p><b>WILL OF GOD:</b> And whatsoever shall seem good to thee, and to thy brethren, to do with <b>the rest of the silver and the gold, that do after the will of your God.</b></p>	<p><b>THE WISDOM &amp; LAWS OF GOD:</b> And thou, <b>Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.</b></p>	4		EXOTHOS-THE WILL OF GOD
	5	<p><b>FATHER OF PLENTY&lt;-SPEECH OF WHISPER&lt;-GOD IS HELPER&lt;-LOFTY-THE CHIEF PRIEST:</b> The son of <b>Abishua</b> (father of plenty or prosperous), the son of <b>Phinehas</b> (mouth of a serpent, speech of whisper or enchantment, divine or hiss), the son of <b>Eleazar</b> (God (is) helper), the son of <b>Aaron</b> (lofty, exalted, high mountain) the <b>chief priest:</b></p>	<p><b>EZRA, THE PRIEST:</b> <b>Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.</b></p>	<p><b>PRIEST TO DELIVER THE VESSELS BEFORE THE GOD OF JERUSALEM:</b> The vessels also that are given thee for the <b>service of the house of thy God, those deliver thou before the God of Jerusalem.</b></p>	<p><b>PRIEST TO EXECUTE JUDGEMENT:</b> And whosoever <b>will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.</b></p>	5		LEVI PRIEST OF GOD
	6	<p><b>HELPER, A SCRIBE:</b> This Ezra went up from Babylon; and he was a <b>ready</b> (liquid or flow easily, quick, skilful, diligent) <b>scribe</b> in the <b>law of Moses</b>, which the LORD God of Israel had given: and <b>the king granted him all his request</b>, according to the hand of the LORD his God upon him.</p>	<p><b>THE DECREE OF FREEWILL (MIND):</b> I make a <b>decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.</b></p>	<p><b>BESTOWAL OUT OF THE KING'S TREASURE HOUSE:</b> And <b>whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.</b></p>	<p><b>THE LORD, SCRIBE OF THE HEART:</b> Blessed be the LORD God of our fathers, which <b>hath put such a thing as this in the king's heart</b>, to beautify the house of the LORD which is in Jerusalem:</p>	6		NUMBERED AS A SCRIBE
	7	<p><b>7TH YR OF ARTAXERXES REIGN:</b> And <b>there went up</b> some of the <b>children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.</b></p>	<p><b>SENT OF THE KING &amp; HIS 7 COUNSELLORS:</b> Forasmuch as thou art sent of the <b>king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;</b></p>	<p><b>THE SCRIBE OF THE LAW (7 PRECEPTS/STATUTES) OF THE GOD OF HEAVEN:</b> And I, even I <b>Artaxerxes</b> (Righteous Ruler) the king, do make a decree to all the <b>treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,</b></p>	<p><b>EVERLASTING (PERFECT) MERCY STRENGTH:</b> And hath extended <b>mercy unto me</b> before the king, and his counsellors, and before <b>all the king's mighty princes.</b> And I was strengthened as the <b>hand of the LORD</b> (everlasting, eternal) <b>my God was upon me, and I gathered together out of Israel chief men to go up with me.</b></p>	7		DEUTEROS: SHEHBAH
	1	2	3	4				



THE SPIRIT, SUBSTANCE OR CHARACTER OF THE NAME OF GOD: RIGHTEOUS AND LOVING

Are there twelve parts to Love as they are twelve tribes of Israel? This question repeats itself in the recurrence of the number 12 in this chapter. See the 11 Chief Men or Rulers sent to One, Joy (Iddo), viz 11+1=12 by which the Hand of God gave them one, a man of understanding, who is PRAYER. Also the 12 of the Chief of Priests chosen and then they left the 12th of the mth of Abib or Nissan, which is 3 days before the Passover on 14th. Also bear in mind they spent 3 days in tents by the river of Ahava before, and after they came to Jerusalem they abode there another 3 days. Thus we have the recurrence of 12 and 3, three times in the chapter. All this about Ezra and immigrants is similar to Jesus who select 12 disciples to minister among the 12 Tribes of Israel and when one fell, the 11 and others selected One as his replacement. Also Jesus spent 3 days in the heart of earth when he was crucified, which is described as 'greater love hath no man than this, that one should die for his friends.' Remember, Ezra and the travellers needed help against the enemy in the way as they travelled up to Jerusalem they were in danger for their lives as Jesus but Love kept them so they would not let go and they both made the journey. Even so we in this latter time will make the journey to the Heavenly Jerusalem from Babylon, that is fallen, if we have (the seal of our God in our forehead) the character of our God. When Ezra and his fellow travellers reached Jerusalem on the 4th day 4 Levites weighed out (receiver) the silver, gold and vessels. These treasurers were reached by the (King,) Righteous Ruler, and his 7 Counsellors, and his lords, and all Israel and thus known as the offering or gift of the House of our God. God's House whose we are has treasures of gold and silver as the virtue of love given to us by the Righteous Ruler, which as bearers like Ezra and Christ we take to further the people and the House of God. As Ezra's gift of gold, silver and vessels furthered the people and the House of God so Christ's offering of himself on the Cross furthered us by its merit of atonement and imparting His righteousness and holiness; and the virtue of his love. We now as Bearers of the virtue of love travelling to the Heavenly Jerusalem with Jesus in our midst like Ezra will further the people and the House of God. Bear in mind the 3 days they lived in tents & gathered together at River Ahava +(departing from Ahava on the 12th of Abib) 3 days came and abode at Jerusalem+4th day weigh gold, silver and vessels in House of God by 4 Levites. Thus we have 3days+3days+1day (4th)=7days in context of the Passover. The 4 Levites are the leaders of the 4 quadrants of Levites as there were 4 Leaders of 4 quadrants of the armies in the outer camp. The work of weighing the silver, gold and vessels in the House of God is a work accomplished by Christ's 4 brethren: James, Joses, Simon & Judas (or Jude), Matthew 13: 55 after His Passover.

NAME OF GOD: RIGHTEOUS & LOVING (GIVING)	CHIEF OR RULER OF THEIR FATHERS: SERVANTS OF LOVE	FRUIT OR GIFT OF THE SPIRIT: LOVE	NATURE: PROSPERITY (RIVER) OF LOVE	THE FAITHFUL: SEEKERS OF LOVE'S GOODNESS	ATTACHED: BEARERS OF THE VIRTUES OF LOVE	NUMBERED AS A SERVANT OF LOVE
	1	2	3	4	5	6
1	CHIEF OF THEIR FATHERS THAT WENT UP WITH EZRA FROM BABYLON IN REIGN OF THE RIGHTEOUS RULER: These are now the chief (head, ruler, first, beginning) of their fathers (principal, patrimony), and this is the genealogy (to sprout, to enroll or number) of them that went up with <b>him</b> (Ezra) from Babylon, in the reign of Artaxerxes (righteous ruler) the king.	FRUIT OF JAH HAS JUDGED; <b>JAH HAS GIVEN FRUIT OF WHO IS LIKE GOD:</b> And of the sons of Shephathiah (Jah has judged); Zebadiah (Jah has given) the son of Michael (who [is] like God?), and with him fourscore males.	RIVER TO AHAVA (LOVE IS GIVING) THERE ABODE WE IN TENTS 3 DAYS (SONS OF LEVI MISSING): And I gathered them together (to collect or heap) to the river (figuratively prosperity) that runneth to Ahava (love, brotherhood; love is giving) to a river of Babylon[ia]; and there abode we in tents three days; and I viewed the people, and the priests, and found there none of the sons of Levi.	HAND OF GOD FOR GOOD: POWER & WRATH OF GOD For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken unto the king, saying, The hand of our God is upon all them for good <b>that seek him</b> ; but his power and his wrath is against all them <b>that forsake him</b> .	WATCH & KEEP THEM TILL YE WEIGH THEM IN THE CHAMBERS OF THE HOUSE OF THE LORD: Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.	FURTHERED THE PEOPLE & HOUSE OF GOD: And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river; and they furthered (advance, forgive, magnify, set up, take away) the people, and the house of God.
2	FRUIT OF MOUTH OF A SERPENT, REFUGEE, FRUIT OF THE COAST OF THE PALM TREE, JUDGED OF GOD; FRUIT OF THE LOVER ASSEMBLED: Of the sons of Phinehas (mouth of a serpent); Gershom: (to drive out from possession, cast away, refuge) of the sons of Ithamar (coast of the palm tree); Daniel (Judged of God): of the sons of David (lover, friend); Hattush (assembled).	FRUIT OF JEHOVAH-FATHERED, SERVING JAH, FRUIT OF GOD WILL LIVE: Of the sons of Joab (Jehovah-fathered); Obadiah (serving Jah) the son of Jehiel (God will live), and with him two hundred and eighteen males.	SENT FOR 11 CHIEF MEN OF UNDERSTANDING: GOD OF HELP, LION OF GOD, JAH HAS HEARD, GOD IS THE GIVER, HE WILL CONTEND, GOD IS THE GIVER, GIVEN, JAH HAS REMEMBERED, ALLIED, JEHOVAH WILL CONTEND; GOD IS THE GIVER: Then sent I for Eleazar (God of Help), for Ariel (Lion of God or heroic), for Shemaiah (Jah has heard), and for Elnathan (God [is] the giver), and for Jarib (he will contend; contentious, adversary), and for Elnathan (God [is] the giver), and for Nathan (Given), and for Zechariah (Jah has remembered), and for Meshullam (to be safe in mind, body or estate; allied); chief men also for Jeshiah (Jehovah will contend), and for Elnathan (God [is] the Giver), men of understanding.	FASTED & PRAYED FOR THIS: So we fasted and besought our God for this: and he was intreated of us.	PRIESTS & LEVITES TOOK & BRING TO JERUSALEM UNTO THE HOUSE OF GOD: So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.	2
3	FRUIT OF JAH HAS DWELT; FRUIT OF JAH HAS REMEMBERED: Of the sons of Shechaniah (Jah has dwelt), of the sons of Pharaoh (Jah has remembered); and with him were reckoned by genealogy of the males an hundred and fifty.	FRUIT OF HAPPY OR JOY, FRUIT OF JAH IS ADDING: And of the sons of Shelomith (well, happy, friendly; peaceableness); the son of Josiphiah (Jah is adding), and with him an hundred and threescore males.	HAPPY OR JOY, CHIEF AT THE PLACE OF CASPIA (HIS BRETHREN NETHINIMS) And I sent them with commandment unto Iddo (to be strong, happy) the chief at the place Caspiah (silver, money, price; slivery), and I told them what they should say unto Iddo, and to his brethren the Nethinims (Temple Servants), at the place Caspiah, that they should bring unto us ministers (servants) for the house of our God.	12 CHIEF OF THE PRIESTS: JAH HAS BROUGHT HEAT, JAH HAS REGARDED+10 BRETHREN: Then I separated twelve of the chief of the priests, Shebiah (Jah has brought heat), Hashabiah (Jah has regarded), and ten of their brethren with them,	DEPARTED FROM RIVER OF LOVE IS GIVING ON 12TH OF NISSAN: Then we departed from the river of Ahava on the twelfth day of the first month (Nissan or Abib: meaning to be tender, green, young ear or grain), to go unto Jerusalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.	3
4	FRUIT OF PIT OF MOAB, TOWARDS JEHOVAH ARE MY EYES FRUIT OF JAH HAS RISEN: Of the sons of Pahathmoab (pit of moab); Elhoenai (towards Jehovah [are] my eyes) the son of Zeriahah (Jah has risen), and with him two hundred males.	FRUIT OF DESIRE OF THE LORD, JAH HAS REMEMBERED, FRUIT OF DESIRE OF THE LORD: And of the sons of Bebal (apple of the eye, desire of the Lord); Zechariah (Jah has remembered) the son of Bebal (apple of the eye, desire of the Lord), and with him twenty and eight males.	MAN OF UNDERSTANDING (NOT NAMED ONLY ROOT FROM WHICH HE SPROUT IDENTIFIED): FRUIT OF TO MAKE PRAYER FRUIT OF JOIN FRUIT OF ONE WHO RULE AS GOD, AND JAH HAS BROUGHT HEAT: And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli (to be rubbed or worn, sick, afflicted, to grieve, pray, make prayer, beseech, entreat; sick), the son of Levi (join or attached), the son of Israel (as a prince rule as God); and Shebiah (Jah has brought heat), with his sons and his brethren, eighteen;	WEIGHED UNTO THEM SILVER, GOLD & VESSELS OF THE OFFERING: And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:	CAME & ABODE IN JERUSALEM 3 DAYS: And we came to Jerusalem, and abode there three days.	4
5	FRUIT OF JAH HAS DWELT (He shall be called Emmanuel); FRUIT OF BEHELD OF GOD: Of the sons of Shechaniah (Jah has dwelt); the son of Jahziel (beheld of God), and with him three hundred males.	FRUIT OF STERN TROOP, JEHOVAH-FATHERED (only begotten son of the Father) FRUIT OF SMALL: Zechariah (Jah has remembered) the son of Hakkatan (diminutive, small), and with him an hundred and ten males.	JAH HAS REGARDED WITH HIM JAH HAS SAVED OF FRUIT OF BITTER: And Hashabiah (Jah has regarded), and with him Jeshiah (Jah has saved) of the sons of Merari (be grieved, provoke, vex, bitter), his brethren and their sons, twenty;	SERVANT (EZRA) WEIGHED UNTO THEIR HAND SILVER & GOLD: even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;	WEIGHED ON 4TH DAY IN HOUSE OF GOD BY FOUR, HAND TO SET UP FRUIT OF FLAME OF JAH THE PRIEST WITH; GOD IS HELPER: FRUIT OF MOUTH OF A SERPENT, WITH THEM JEHOVAH ENDOWED FRUIT OF HE WILL SAVE HIS PEOPLE AND CONVENED OF JAH FRUIT OF BUILT UP: Now on the fourth day was the silver and the gold and the vessels weighed (suspend or pause especially as in trade, pay receive (r), thoroughly weigh) in the house of our God by the hand of Meremoth (to raise, set up, take away; heights) the son of Uriah (flame of Jah) the priest; and with him was Eleazar (God is Helper) the son of Phinehas (mouth of a serpent); and with them was Jozabad (Jehovah-endowed) the son of Jeshua (He will save his people), and Noadiah (convened of Jah) the son of Binnui (to build, built up) ; Levites;	5
6	FRUIT OF GIVEN TO PLEASURE, A SERVANT, FRUIT OF JEHOVAH GIVEN: Of the sons also of Adin (voluptuous, given to pleasure); Ebed (a servant, man servant, bond servant) the son of Jonathan (Jehovah-given), and with him fifty males.	LAST FRUIT OF LORD OF RISING: GOD OF DELIVERANCE, CARRIED AWAY OF GOD, JAH HAS HEARD: Of the last sons of Adonikam (Lord of rising that is High), whose names are these, Eliphalet (God of deliverance), Jesai (carried away of the God), and Shemaiah (Jah has heard), and with them threescore males.	TEMPLE SERVANTS (FOR SERVICE OF THE LEVITES) APPOINTED BY LOVER: Also of the Nethinims (Temple Servants), whom David (Friend, lover) and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.	VESSELS OF GOLD & FINE COPPER (PRECIOUS AS GOLD) COUNTED & WEIGHED: Also twenty basins of gold, of a thousand drams, and two vessels of fine copper, precious as gold.	NUMBERED & WEIGHED EVERY ONE AND WEIGHT WRITTEN: By number and by weight of every one: and all the weight was written at that time.	6
7	FRUIT OF HIDDEN, JAH HAS SAVED FRUIT OF JAH HAS CONSTRAINED: And of the sons of Elam (hidden, that is distant); Jeshiah (Jah has saved) the son of Athaliah (Jah has constrained), and with him seventy males.	FRUIT IN MY BODY, HASTEN: SPEAK IN SEASON AND GIVEN: Of the sons also of Bigvai (in my body, bright, shining, god, fortune); Uthai (hasten, speak in season, assemble self, succoring), and Zabbud (given), and with them seventy males.	EZRA PROCLAIMED A FAST AT THE RIVER OF LOVE IS GIVING (AHAVA): (AFFLICTING OURSELVES) Then I proclaimed a fast there in the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.	EZRA SAID: YE ARE HOLY UNTO THE LORD AND VESSELS ARE HOLY AND SILVER AND GOLD A FREEWILL OFFERING UNTO THE LORD GOD: And I said unto them, Ye are holy unto the LORD, the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.	CHILDREN OF THE CARRIED AWAY OFFERED BURNT & SIN OFFERING: Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel: twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.	7
	70	70	220			

wisdom & understanding get gold and silver

**EZRA 9**

**EZRA, THE HELPER OR SERVANT, THE PRIEST WHICH STOOD UP WITH URIM AND THUMMIM AS THE MESSIAH**

In this chapter we see Ezra, The Helper or Servant of God, in the role of an intercessor as Priest, sorrowful, renting his garments and picking out his hair with others gathered to him who trembled at the Words of God, praying, lamenting as an intercessor, sighing and crying for the sins of his people and acknowledging and confessing them and recognizing the grace and mercy of God towards them and issuing counsels or judgements to forsake these sins. And concluding by acknowledging the Righteousness of God.

NAME OF GOD: HIS CHARACTER	1	2	3	NAME OF GOD: HIS CHARACTER
1	<p><b>SANCTIFY THYSELF &amp; BE THOU HOLY:</b> Now when these things were done, the princes came to me, saying, <b>The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.</b></p>	<p><b>GRACE:REMNANT: A NAIL IN HIS HOLY PLACE:</b> And now for a little space <b>grace</b> hath been shewed <b>from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving</b> in our bondage.</p>	<p><b>THOU ART RIGHTEOUS:</b> <b>O LORD God of Israel, thou art righteous:</b> for we remain yet escaped, as it is this day: behold, <b>we are before thee in our trespasses:</b> for we cannot stand before thee because of this.</p>	1
SPIRIT: HOLY SEED & REMNANT	2	2	2	SPIRIT: HOLY SEED & REMNANT
2	<p><b>HOLY SEED MINGLED:</b> For they have <b>taken of their daughters for themselves, and for their sons:</b> so that the <b>holy seed have mingled themselves</b> with the people of those lands: <b>yea, the hand of the princes and rulers hath been chief in this trespass.</b></p>	<p><b>MERCY:</b> For we were <b>bondmen;</b> yet our God hath not forsaken us in our bondage, but hath <b>extended mercy</b> unto us in the sight of the kings of Persia, <b>to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.</b></p>		2
GENESIS: NATURE OR ATTITUDE	3	3	3	GENESIS: NATURE OR ATTITUDE
3	<p><b>PENITENCE &amp; REPENTANCE:</b> And when I heard this thing, <b>I rent my garment and my mantle, and plucked off the hair of my head and of my beard,</b> and sat down astonished.</p>	<p><b>CONFESSION:</b> And now, O our God, what shall we say after this? <b>for we have forsaken thy commandments,</b></p>		3
EXOTHOS: THE FAITHFUL	4	4	4	EXOTHOS: THE FAITHFUL
4	<p><b>TREMbled AT THE WORDS OF GOD:</b> Then were assembled unto me <b>every one that trembled at the words of the God of Israel,</b> because of the <b>transgression of those that had been carried away;</b> and I sat astonished until the evening sacrifice.</p>	<p><b>COMMANDED BY THY SERVANTS, THE PROPHETS:</b> <b>Which thou hast commanded by thy servants the prophets,</b> saying, The land, unto which ye go to possess it, is an <b>unclean land</b> with the <b>filthiness of the people</b> of the lands, with their <b>abominations,</b> which have filled it from one end to another with their <b>uncleanness.</b></p>		4
LEVI: THE ROLE OF THE PRIEST	5	5	5	LEVI: THE ROLE OF THE PRIEST
5	<p><b>THE INTERCESSION/ADVOCACY:</b> And at the <b>evening sacrifice</b> I arose up from my heaviness; and having rent my garment and my mantle, <b>I fell upon my knees, and spread out my hands unto the LORD my God,</b></p>	<p><b>THE COUNSEL/JUDGEMENT:</b> Now therefore <b>give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever:</b> that ye <b>may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.</b></p>		5
NUMBERS: DELIVERANCE FROM SINS	6	6	6	NUMBERS: DELIVERANCE FROM SINS
6	<p><b>REMORSE: SIGH &amp; CRY:</b> And said, O my God, <b>I am ashamed</b> and blush to lift up my face to thee, my God: <b>for our iniquities are increased over our head, and our trespass is grown up unto the heavens.</b></p>	<p><b>RESTORATION/DELIVERANCE:</b> And after all that is come upon us for our <b>evil deeds, and for our great trespass,</b> seeing that thou our God hast punished us less than <b>our iniquities</b> deserve, and hast given us <b>such deliverance</b> as this;</p>		6
DEUTEROS: SECOND OR REVIEW	7	7	7	DEUTEROS: SECOND OR REVIEW
7	<p><b>REVIEW OF THE NATIONS ACCOUNT:</b> Since the days of our fathers have we been in a <b>great trespass</b> unto this day; and for <b>our iniquities</b> have we, our kings, and our priests, been <b>delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face,</b> as it is this day.</p>	<p><b>REVIEW OF GOD'S DEALING WITH THE NATION:</b> Should we <b>again break thy commandments, and join in affinity with the people of these abominations?</b> wouldst not thou be angry with us till thou hadst consumed us, so that there should be <b>no remnant nor escaping?</b></p>		7
	1	2	3	



SPIRITUAL BIRTH: THE HOUSE BUILT BY 'THE HAND' OR SPIRIT OF GOD

As the House of God was built so is the Family of God, Israel. Hebrew: 'bane' translated as 'son' speaks to 'a builder of the family name.' Thus the House of Israel is built by Jacob's children. As God purposed to dwell among His People at the place He chooses to put His Name even so He purposed to come to this world as a man of the Seed of Abraham, Isaac, and Jacob. The Temple at Jerusalem was now completed but the House of Israel was still in disrepair. The covenant of their lives was in shambles as the holy seed was corrupted by an adulterous union with the heathen nations by which they had borne fruits as sins. This breach had to be repaired and this was the job of Ezra, the Priest. This adultery was far reaching and the whole (all) nation of Israel was guilty, the Chief Priests, the Levites, and the rest of the congregation. Thus a full repentance and cleansing was needed. Had this condition continued unabated it would destroy the holy seed and the first coming of Messiah of the lineage of Abraham, Isaac and Jacob. The analogy of building of a House is used to explain our relationship and our affinity to God. In fact it is this analogy that is captured in Sanctuary message for us to understand: 'What know ye not that ye are the Temple of the Holy Ghost?' and that God lives, moves and we live, move and have our being in Him. The application of the analogy of marrying 'strange wives by which children were born applies to the state of Israel at that time in view of the imminent culmination of Daniel's & others' prophecy of Messias' first coming, it applies also to our state leading up to His Second Coming and the need for a work of reformation undertaken by one chosen of God as Ezra. The work of Ezra spoke of the Messianic work of Christ as Priest upon earth turning the heart of Israel back again to God. Thus Ezra's work has a three fold application, pertaining to his time, the Messiah, and in the end of time when Jesus' Second return is imminent. Ezra's role is therefore prophetic even though he was not regarded as a Prophet, but rather, A Scribe or Writer, and a Priest. He fulfilled the role of the Prophet after the order of Enoch, Elijah and John in his time and as such typifies those who will work the work of God just before Jesus' Second Coming as the 144K in Revelation. So as the Shekinah lights the Temple with the glory of God even so Jesus, the True Light lights every man that comes into the World. Thus we have: at the head of woman is man, and the head of man is Christ and at the head of Christ is God. Jesus says: I and my Father are one as it is said that they being twain shall become one. But two can only walk together if they be agreed. And light have no communion with darkness nor the House of God with belial. The 'strange wives' were those of the dark working evil and have prostituted themselves and committed adultery with the enemy. Thus union with them was not permitted by the law. They had to put away these 'strange wives and children' as Abraham did Hagar and Ishmael if they were to be lively stones building up the spiritual house. So it will be in the end of time that all (incl 17) nations upon the earth will make a full and complete surrendering accomplished by Christ through his servants (friends)- 144K upon the earth. This will herald the great awakening, revival and reformation before the Lord returns when the unadulterated truth or complete truth (thummim) will shine as lights (urim) not only from the breastplate of Christ as High Priest but in all the world.

	AT THE HOUSE OF GOD	THOSE PRESENT RECEIVE THE SPIRIT	JEHOVAH GIVEN & JAH WILL BEHOLD	CHILDREN AS FRUITS ARE BORN	JOINED TO THE FAMILY OF THESE 7	NUMBERED AMONG THESE:	
1	<p><b>BEFORE THE HOUSE OF GOD: DOOR OF THE TABERNACLE</b></p> <p>Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.</p>	<p><b>3 DAYS ABSENCE: FORFEITURE &amp; SEPARATION: THE SPIRIT WITHDRAWN</b></p> <p>And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.</p>	<p><b>JEHOVAH-GIVEN &amp; JAH WILL BEHOLD HELPED BY THE FRIENDLY &amp; THE SABBATH:</b></p> <p>Only Jonathan (Jehovah-given) the son of Asahel (God has made) and Jahaiah (Jah will behold) the son of Tikvah (cord, expectancy, hope, thing I long for) were employed about this matter: and Meshullam (safe in mind, restore, friendly, peaceable, recompense, allied) and Shabbethai (intermission, sabbath, restful) the Levite helped them.</p>	<p><b>THE FRUIT OF--&gt;LIBERATION-&gt;TOWARDS JEHOVAH ARE MY EYES-WORK OF JAH-&gt;GOD WILL HEAR-&gt;GIVEN OF GOD-&gt;JEHOVAH- ENDOWED-&gt;GOD HAS MADE:</b> And of the sons of Pasur (tear in pieces, pull in pieces; liberation); Eleonai (towards Jehovah [are] my eyes); Maaseiah (work of Jah), Ishmael (God will hear), Nathaneel (given of God), Jozabad (Jehovah-endowed), and Elisah (God has made).</p>	<p><b>FRUIT OF THESE 7:</b></p> <p>And of the sons of Bani (build, obtain children, repair, set up, built); Meshullam (safe in mind, restore, friendly, peaceable, recompense, allied), Malluch (to reign, to ascend to the throne, to take counsel, king, be queen, regnant), and Adaliah (Jah has adorned), Jashab (he will return), and Sheal (inquire, request, demand, consult, desire), and Ramoth (rise or raise, lift up, take away, elevations).</p>	<p><b>JAH HAS ANSWERED-&gt;HEIGHTS-&gt;GOD WILL RESTORE:</b></p> <p>Vaniah (Jah has answered), Meremoth (heights), Eliashib (God will restore),</p>	<p><b>FRUIT OR OFFSPRING OF NEBO-THESE 7:</b></p> <p>Of the sons of Nebo (name of a Babylonian deity); Jehiel (carried away of God), Mattithiah (gift of Jah), Zabab (confer, endure, giver), Zebina (to purchase, gainfulness), Jaddai (to use the hand to reverse or worship, praised), and Joel (Jehovah is his God), Benaiah (Jah has built).</p>
2	<p><b>THE THRONE ROOM</b></p> <p>JAH HAS DWELT-&gt;GOD WILL LIVE&lt;-VEIL FROM SIGHT:</p> <p>And Shechaniah (Jah has dwelt) the son of Jehiel (God will live), one of the sons of Elam (to veil from sight, conceal, hide (self), hidden, distant), answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.</p>	<p><b>MEN OF JUDAH &amp; BENJAMIN GATHERED UNTO JERUSALEM WITHIN 3 DAYS-20th Day of NINE MONTH:</b></p> <p>Then all the men of Judah (praise, lift up hands to celebrate) and Benjamin (son of right hand) gathered themselves together unto Jerusalem within three days. It was the ninth month (Chisleu: part of Nov &amp; Dec-folly &amp; trust, postiveness &amp; hope), on the twentieth day of the month, and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.</p>	<p><b>CHILDREN OF THE CAPTIVITY, THE PRIEST, CHIEF OF FATHERS SAT DOWN TO EXAMINE THIS MATTER FOR 31 DAY OR 10th MONTH:</b></p> <p>And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month (Tebeth: goodness corresponding to Dec-Jan) to examine the matter.</p>	<p><b>ALSO THESE 6 LEVITES: JEHOVAH-ENDOWED-SOUND HEARD-&gt;LIGHT OR RAPID MOTION-&gt; JAH HAS OPENED-&gt;PRAISE-&gt;GOD OF HELP</b></p> <p>Also of the Levites: Josabab (Jehovah-endowed), and Shimeel (something heard, that is a sound, rumor, announcement; famous), and Shimeel (to be light as in rapid motion, esteem lightly, despise, insignificance) (the same is Keltai (to main, lacking in his parts)). Pethahiah (Jah has opened), Judah (celebrated, lift up hands in praise), and Eleizer (God of help).</p>	<p><b>8 SONS OF PIT OF MOAB: PLEASURE-&gt; COMPLETE-&gt;JAH HAS BUILT-&gt; WORK OF JAH-&gt; GIFT OF JAH-&gt;IN SHADOW OF GOD-&gt;TO BUILD-&gt;CAUSING TO FORGET</b></p> <p>And of the sons of Pahathmoab (pit of moab); Adna (soft or pleasant; to live voluptuously, pleasure) and Chelai (complete, (make) perfect), Benaiah (Jah has built), Maaseiah (work of Jah), Mattaniah (gift of Jah), Bezaleel (in (the) shadow (the protection) of God), and Binuai (to build, (begin) to build up, repair, to obtain children), and Manasseh (to forget, neglect, causing to forget).</p>	<p><b>3: GIFT OF JAH-LIBERAL-THY WILL DO:</b></p> <p>Mattanah (gift of Jah), Mattani (liberal), and Jassau (they will do),</p>	<p><b>ALL THESE HAD TAKEN STRANGE WIVES:</b></p> <p>All these had taken strange (adulterous, different, wonderful) wives: and some of them had wives by whom they had children.</p>
3	<p><b>THE COVENANT: THE COUNSEL OF EZRA (ABRAHAM AS AN EXAMPLE WITH HAGAR &amp; ISHMAEL)</b></p> <p>Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.</p>	<p><b>EZRA STOOD UP:</b></p> <p>And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.</p>	<p><b>MADE AN END BY 1st DAY 1st MONTH:</b> And they made an end with all the men that had taken strange wives by the first day of the first month (Nissan: March-April).</p>	<p><b>SINGERS (GOD WILL RESTORE) AND PORTERS (RETRIBUTION, EXPRESSION):</b></p> <p>Of the singers also: Eleashib (GOD WILL RESTORE); and of the porters: Shallum (requital, retribution, recompense, reward), and Telem (break up or treat violently, oppression), and Uri (flame, fiery).</p>	<p><b>SONS OF CONSECRATE: GOD OF HELP, JAH WILL END, KING OF JAH, JAH HAS HEARD, HEARING:</b></p> <p>And of the sons of Harim (seclude, consecrate, destroy, flat nose, snubnosed); Eleizer (God of help), Ishiah (Jah will lend), Malchiah (king of Jah), Shemariah (Jah has heard), Shimeon (hearing),</p>	<p><b>BUILD, BUILD UP &amp; SOUND:</b></p> <p>And Bani (build, to obtain children, repair, built) and Binuai (build, to obtain children, repair, built up), Shimeel (something heard, a sound, rumor or announcement, famous),</p>	
4	<p><b>EZRA COMMANDED TO ARISE:</b></p> <p>Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it.</p>	<p><b>COMMAND TO MAKE CONFESSION:</b></p> <p>Now therefore make confession unto the LORD God of your fathers, and do his pleasure; and separate yourselves from the people of the land, and from the strange wives.</p>	<p><b>OFFSPRING OF PRIESTS: HE WILL SAVE, JEHOVAH-RIGHTED, WORK OF JAH, GOD OFFER, HE WILL CONTENT, JAH HAS BECOME GREAT</b></p> <p>And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua (he will save) the son of Jozadak (Jehovah-righted), and his brethren; Maaseiah (work of Jah), and Eleazar (God of help), and Jarib (he will contend), and Gedaliah (Jah has become great).</p>	<p><b>OF HE RULE AS GOD: FRUIT OF FLEA: JAH HAS RAISED, SPRINGLED OF JAH, KING OF JAH, FROM THE RIGHT HAND, GOD IS HELPER, KING OF JAH, JAH HAS BUILT:</b></p> <p>Moreover of Israel: of the sons of Parosh (flea as an isolated insect); Ramiah (Jah has raised), and Jeshah (sprinkled of Jah), and Malchiah (king of appointed by Jah), and Miamin (from the right hand), and Eleazar (God is helper), and Malchiah (king of that is appointed by Jah), and Benaiah (Jah has built).</p>	<p><b>SON OF THE RIGHT HAND, TO ASCEND TO THE THRONE, JAH HAS GUARDED:</b> Benjamin (son of the right hand), Maluch (to reign, to ascend to the throne, regnant), and Shemariah (Jah has guarded).</p>	<p><b>THANK OFFERING OF JAH, GIVEN, JAH HAS ADMORNED:</b></p> <p>And Shemariah (thank offering of Jah), and Nathan (given), and Adaliah (Jah has adorned),</p>	
5	<p><b>CHIEF PRIESTS, LEVITES &amp; ALL ISRAEL COMMIT/SWEAR TO DO THE COVENANT/WORD:</b></p> <p>Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.</p>	<p><b>ALL THE CONGREGATION ANSWERED:</b> Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.</p>	<p><b>GAVE THEIR HANDS &amp; GUILT OR TRESPASS RAM OFFERING:</b></p> <p>And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.</p>	<p><b>FRUIT OF SECRET: GIFT OF JAH, JAH HAS REMEMBERED, GOD WILL LIVE, SERVE, RISE, GOD OF JEHOVAH:</b></p> <p>And of the sons of Elam (to veil from sight, hidden, secret, distant); Mattaniah (gift of Jah), Zechariah (Jah has remembered), and Jehiel (God will live), and Abdi (to work, to serve till, enslave; serviceable) and Jeremoth (rise or raise, set up, take away; elevations), and Elijah (God of Jehovah).</p>	<p><b>FRUIT OF THE WEALTHY: REWARD, GIFT OF JAH, GIVER, GOD DELIVERANCE, EXTOL, FORGET, SOUND:</b></p> <p>Of the sons of Hashum (firm or capacious in resources, wealthy; enriched); Mattenai (present, gift, to give, reward, liberal), Mattathiah (gift of Jah), Zabab (confer, endure, giver), Eliphelet (God of Deliverance), Jeremia (rise or raise, bring up, go up, extol or praise, elevated), Manasseh (forget, neglect, causing to forget), and Shimeel (something heard, that is a sound, announcement; famous).</p>	<p><b>WHAT IS LIKE A LIBERAL MAN, WHITE LINEN, HOSTILE:</b></p> <p>Machnadebai (what is like (a) liberal (man)), Shushan (beached stuff that is white linen or marble; whitish), Sharai (to be hostile, enemy, opponent; hostile),</p>	
6	<p><b>CHAMBER OF JEHOVAH-FAVOURED-&gt;GOD WILL RESTORE: THE GRAVE</b></p> <p>Then Ezra rose up from before the house of God, and went into the chamber (room for lodging or eating) of Johanan (Jehovah-favoured) the son of Elashib (God will restore); and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.</p>	<p><b>TIME OF MUCH RAIN &amp; MANY PEOPLE: WORK OF MANY DAYS FOR MANY TRANSGRESSED IN THIS THING:</b></p> <p>But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.</p>	<p><b>(1) FRUIT OF TALKATIVE: (2) GRACIOUS, JAH HAS GIVEN:</b></p> <p>And of the sons of Immer (to say, answer, vouch, bid; talkative); Hanani (stoop in kindness to an inferior; gracious), and Zebadiah (Jah has given).</p>	<p><b>(2) FRUIT OF BRIGHTNESS OF HIM: (6) TOWARDS JEHOVAH ARE MY EYES, GOD WILL RESTORE, GIFT OF JAH, ELEVATIONS, GIVER, STRENGTHFULNESS:</b></p> <p>And of the sons of Zattu (brightness of Him); Eleonai (towards Jehovah [are] my eyes), Eliashib (God will restore), Mattaniah (gift of Jah), and Jeremoth (rise or raise, set up, take away; elevations), and Zabab (to confer, endure, giver), and Adna (to be strong, strengthen, to save, strengthfulness),</p>	<p><b>(3) FRUIT OF REPAIR: (3) ORNAMENTAL, HIGH PEOPLE, WISH OF GOD:</b></p> <p>Of the sons of Bani (build, repair, obtain children; built); Maadai (to advance, to pass on, take away, bestock, ornamental), Ananiam (high people), and Uel (wish of God),</p>	<p><b>(3) GOD HAS HELPED, THANK OFFERING OF JAH, JAH HAS GUARDED:</b></p> <p>Azareel (God has helped), and Shemariah (thank offering of Jah), Shemariah (Jah has guarded),</p>	
7	<p><b>PROCLAMATION TO ALL THE CHILDREN OF THE CAPTIVITY THROUGHOUT JUDAH &amp; JERUSALEM-JERUSALEM:</b></p> <p>And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;</p>	<p><b>RULERS OF ALL CONGREGATION STAND &amp; ALL WHICH HAVE TAKEN STRANGE WIVES:</b></p> <p>Let now our rulers of in the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, and let the voice be heard of our God for this matter be turned from us.</p>	<p><b>(1) FRUIT OF CONSECRATE: (6) WORK OF JAH, GOD OF JEHOVAH, JAH HAS HEARD, GOD WILL LIVE, STRENGTH OF JAH:</b></p> <p>And of the sons of Harim (seclude, consecrate, destroy, flat nose, snubnosed); Maaseiah (work of Jah), and Elijah (God of Jehovah), and Shemariah (Jah has heard), and Jehiel (God will live), and Uziah (strength of Jah).</p>	<p><b>(1) FRUIT OF DESIRE OF THE LORD: JEHOVAH-FAVOURED, JAH HAS FAVOURED, PURE, COMPRESS:</b></p> <p>Of the sons also of Bebai (apple of the eye, desire of the Lord); Jehohanan (Jehovah-favoured), Hananiah (Jah has favoured), Zabbai (to be transparent or clean; pure), and Athnah (to compress, constringent).</p>	<p><b>(4) JAH HAS BUILT, SERVANT OF JEHOVAH, COMPLETE:</b></p> <p>Benaiah (Jah has built), Belesiah (servant of Jehovah), Cheluh (to end, complete, wholly reap, completed),</p>	<p><b>(4) REWARD, JAH HAS SAID, LET HIM ADD:</b></p> <p>Shallum (requital, retribution, recompense, reward), Amariah (Jah has said or promised), and Joseph (let him add, adding),</p>	

NAME OF GOD: PRESENT & REPENTING BEFORE THE HOUSE OF GOD  
 SPIRIT: THE LAST, GREAT RAIN, THAT OF PURITANCE & PURITANCE FOR ISRAEL INCL. ISRAEL 17  
 GENERE: REPENTANCE OR FORSAKING  
 EXOTHOES: COMMAND TO RAISE TO MINISTER  
 LEVI: GOVANT AGREED BY ALL ISRAEL  
 NUMBERS: THE BAPTISM OF MANY INCL. 34 SONS & 3 FATHERS (EHEM, HAM, JAPHETH) OF ABRAHAM, ISHAC, JACOB) HOUSE OF ISRAEL  
 SOUTHOES: ALL OF GOVNETE: 15 SONS & 2 FATHERS (JACOB & ESAU) (NORSEY)